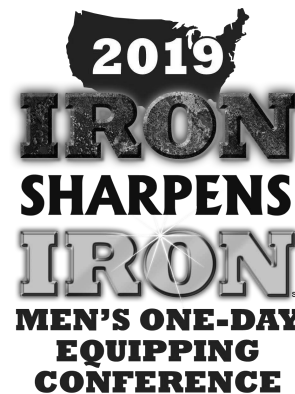


# 2019 Conference Registration Form

You may also register online at [IronSharpensIron.net](http://IronSharpensIron.net)



**STEP 1**

## Men's Ministry Leader Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Church's General Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**STEP 2**

## CONFERENCE INFORMATION: Please check the conference you will be attending.

\_\_\_ Jacksonville, FL  
March 2<sup>nd</sup>

**STEP 3**

## REGISTRATION: Please complete registration and pricing information:

Early Registration - Group Rate .....# of men ( \_\_\_ ) X \$44 per person = \$ \_\_\_\_\_

10 or more men registered together. Registration must be *received 10-days or more prior* to the conference.

Early Registration - Individual Rate .....# of men ( \_\_\_ ) X \$55 per person = \$ \_\_\_\_\_

1 - 9 men registered together. Registration must be *received 10-days or more prior* to the conference.

Student Registration .....# of men ( \_\_\_ ) X \$30 per person = \$ \_\_\_\_\_

(Ages 13-22 Full time students and Active Duty Military)

Standard Registration .....# of men ( \_\_\_ ) X \$64 per person = \$ \_\_\_\_\_

All registrations received less than 10-days prior to the conference.

Optional Lunch .....# of men ( \_\_\_ ) X \$9 per person = \$ \_\_\_\_\_

(Chick-fil-A lunch available with early registration only)

Ministry Gift to Iron Sharpens Iron: (Tax deductible. Receipt will be given) .....\$ \_\_\_\_\_

Total Registration: \$ \_\_\_\_\_

**Continue on other side**

**STEP  
4**

**BILLING: Please check the appropriate boxes, then complete the billing information below.**

Please bill my credit card: (check one)     VISA     MC     AMEX     Discover

Account No.: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_    Exp. Date: \_\_\_\_ / \_\_\_\_

Card holder name: \_\_\_\_\_    CVV# \_\_\_\_\_

Card holder phone number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_    (# on back of the card)

Card holder billing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card Holder's Signature (\*Required for processing) \_\_\_\_\_

**STEP  
5**

Please mail, phone or fax your registration and payment to our office:

Mail to: 998 Farmington Ave, Suite 101 West Hartford, CT 06107 Ph. (860)-233-8136 Fax 860-761-2538

(You can use the chart below to register men for the conference BUT IT IS NOT REQUIRED FOR REGISTRATION)

Name	Student	Lunch	Name	Student	Lunch
	YES / NO	YES / NO		YES / NO	YES / NO
1.			21.		
2.			22.		
3.			23.		
4.			24.		
5.			25.		
6.			26.		
7.			27.		
8.			28.		
9.			29.		
10.			30.		
11.			31.		
12.			32.		
13.			33.		
14.			34.		
15.			35.		
16.			36.		
17.			37.		
18.			38.		
19.			39.		
20.			40.		

**PLEASE NOTE: THERE ARE NO REFUNDS ON REGISTRATION.** Speakers have committed to ISI. However, due to unforeseen circumstances, substitutions may need to occur. During the conference video and still photographs are taken. Registration constitutes permission for ISI to use video and photographs taken on site. ISI conferences will be held regardless of weather conditions. Consequently, there are no refunds due to weather related problems. Conference registrations are transferable to an alternate 2019 Iron Sharpens Iron conference.